| | Post Ave | PART B—ISSU | UE FEE T | RANSMITTAL, 🏒 | | |
|--|---|---|--|--|---|--|
| Complete and mail this form | ₹ ₈ , | Assi: Wasi | hington, D. | missioner for Patents C. 20231 | | A11 |
| MAILING INSTRUCTIONS: This through 4 should be completed will Receipt, the Patent, advance ordicorrespondence address as indicorrespondence address as indicorrespondence address as indicorrespondence appecifying a new correspondence maintenance fee notifications. CURRENT CORRESPONDENCE ADDRESPONDENCE ADD | lers and notification of mainte Cated unless corrected below 6e address; and/or (b) indica | correspondence includenance fees will be ma or directed otherwise ating a separate "FEE | ding the Issu ailed to the cr in Block 1, I E ADDRES: | e Fee mailings of the Issue for any other accomp assignment or forma | panying papers. Each act and drawing, must have its | only be used for domestic certificate cannot be used dditional paper, such as an sown certificate of mailing. |
| ANDREW J DI FELSMAN BRA SUITE 350 L | LLON DLEY GUNTER & AKEWOOD ON THI I CAPITAL OF TI | LM51/06 DILLON,LL E PARK | 21 OT SEP 1 | mail in an envelope a the date indicated be | Star Service Will Sunic | tal is being deposited with ient postage for first class sue Fee address above on (Depositor's name) (Signature) |
| APPLICATION NO. | 5" (ALC DATE | | OF TRA | | | (Date) |
| AFFLICATION NO. | FILING DATE | TOTAL CLAIMS | | EXAMINER AND GRO | OUP ART UNIT | DATE MAILED |
| 08/839,558 | 04/14/97 | 014 L | ANGJA | HR, D | 2752 | 06/21/99 |
| First Named Applicant Applicant | | 75 F 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | · 4 F" A 7 i | / | 13 11 V 2 | |
| APPLICANT ARIMILLI, | | 35 USC | 154 (1 | o) term ext. | = 0 Day | ************************************** |
| BLOCK CONTRO CORRECTION (ATTYS DOCKET NO. | L SIGNALS, SI AS AMENDED) CLASS-SUBCLASS | | APPLN. TYP | | FEE DUE | |
| 2 AT9-97-148 | 711-118. | | | ITY NO | \$1210.00 | DATE DUE 09/21/99 |
| PTO/SB/122) attached. [X] "Fee Address" indication (or "Fee Address" Indication form PTO/SB/47) attached. In the name of member a and the name of t | | | | nes of up to 3 registered patent or agents OR, alternatively, (2) of a single firm (having as a registered attorney or agent) mes of up to 2 registered patent or agents. If no name is listed, no be printed. 1 Richard A. Henkler 2 Jack V. Musgrove 3 Andrew J. Dillon | | |
| ASSIGNEE NAME AND RESIDEN PLEASE NOTE: Unless an assign Inclusion of assignee data is only a the PTO or is being submitted und filling an assignment. (A) NAME OF ASSIGNEE International Bu (B) RESIDENCE: (CITY & STATE Armonk, NY 10504 Please check the appropriate assign Individual Corporation of | appropiate when an assignmenter separate cover. Completion USINESS Machin OR COUNTRY) If Innee category indicated below (or other private group entity | nee data will appear on in thas been previously and of this form is NOT as see the Corpora (will not be printed on the government | n the patent: submitted to substitue for ation he patent) | 4b. The following fees or do DEPOSIT ACCOUNT N (ENCLOSE AN EXTRA | enclosed (make check parks): of Copies efficiency in these fees s NUMBER 09-01 | payable to Commissioner |
| ne COMMISSIONER OF PATENTS | AND TRADEMARKS IS | -4-44 | Fee to the an | Advance Order - # or | | · |
| Old: The Issue Fee will not be accept | Andrew J. Di | , vade pagun 110n 6/29 | ter:& | Dillon, LLP) | .7 0883 | |
| agent; or the assignee or other party ademark Office. | / In interest as shown by the re | e applicant; a registered cords of the Patent and | d attorney | | 9044 | |
| Purden Hour Statement: This form is estimated to take 0.2 hours to complete. Time will vary epending on the needs of the individual case. Any comments on the amount of time required a complete this form should be sent to the Chief Information Officer, Patent and Trademark office, Washington, D.C. 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS DDRESS. SEND FEES AND THIS FORM TO: Box Issue Fee, Assistant Commissioner for attents, Washington D.C. 20231 Indee the Paperwork Reduction Act of 1995, no persons are required to respond to a collection information unless it displays a valid OMB control number. | | | | RECEIVE SEP 1 7 1999 Publishing Divisio | U 6 | |
| | ad Civio Condoniumber. | | | .08 | ./1999 | , è ≥ ° . |
| DED (DE) 40 00) 4-2-44 | T | RANSMIT THIS FO | RM WITH | FEE | 4 C | · |
| -85B (REV.10-96) Approved for use | through 06/30/99. OMB 0651- | 0033 | • | Patent and Traden | mark Office; U.S. DEPA | ARTMENT OF COMMERCE |
| | | | | | | CHARLEST OF COMMERCE |